

FROM  
SAN BERNARDINO LODGE # 178  
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# SAN BERNARDINO LODGE No. 178 MAY 2008



2888 N. Arrowhead Ave., San Bernardino, CA 92405  
Phone: (909) 889-9801 • E-mail: sbmasoniclodge178@yahoo.com

## SAN BERNARDINO LODGE NO. 178

### - OFFICERS 2008 -

Master – Wor. Brian Foote .....(909) 420-0142  
 Senior Warden – Bro. Sean Brannon .....(310) 405-2644  
 Junior Warden – Bro. Thad Coffing .....(909) 556-7997  
 Secretary – Wor. Robert Jacka .....(909) 883-7300  
 Treasurer – Bro. Rex Cox .....  
 Chaplain – Wor. Terry Drayton .....(909) 838-0709  
 Marshall – Wor. Joe Bartleson .....  
 Senior Deacon – Bro. Rick Stilt ..... (909) 800-2333  
 Junior Deacon – Bro. Tony Jordan .....(909) 556-2221  
 Senior Steward – Bro. Brad Ziegenbusch .....(909) 882-3667  
 Junior Steward –  
 Tyler – Wor. Rick Harlan .....(951) 314-0437  
 Organist – Wor. Charlie Brame.....  
 Officers Coach – Wor. Tom Meyer .....(909) 489-4896  
 Candidate Coach – Bro. Sean Brannon .....  
 Inspector – Wor. Victor Key .....(909) 875-4980  
 Blood Bank Chairman – Wor. Ken Goddard .....  
 Sunshine Chairman – Bro. John Welcher .....  
 Child ID Program G.L. Rep. for S.B. Co. – Bro. Russ Davis  
 (909) 883-4552

### Building Board (see CMC 22010)

#### Members

Director #1.....Brian Goddard  
 Director #2.....Sandy Ditto  
 Director #3.....John Nolan  
 Director #4.....Rick Lazar  
 Director # 5.....Rick Harlan  
 Director # 6.....Robert Jacka  
 Director # 7.....Brian Foote  
 Director # 8.....Tom Meyer  
 Director # 9.....Sean Brannon  
 ex-officio.....Rick Stilt

*San Bernardino Hi 12 Club No. 430*

Good Food!  Good Fellowship

*Meets Friday Noon Arrowhead CC Parkside Drive.*  
*For all Masons, their Spouses, their Widows and Friends*

*In Memory of Two Worthy Brothers:*

*Bro. Burt Cullop &*

*Wor. Bill Hawkes*

*from a Friend & Brother Mason*

**YOUR NAME/AD  
HERE**

**\$150.00  
FOR ONE YEAR**

**YOUR NAME/AD  
HERE**

**\$150.00  
FOR ONE YEAR**

**YOUR NAME/AD  
HERE**

**\$150.00  
FOR ONE YEAR**

**YOUR NAME/AD  
HERE**

**\$150.00  
FOR ONE YEAR**

**YOUR NAME/AD  
HERE**

**\$150.00  
FOR ONE YEAR**

**YOUR NAME/AD  
HERE**

**\$150.00  
FOR ONE YEAR**

## Youth Orders



**ORDER OF DE MOLAY  
CHAPTER NO. 864**



**JOB'S DAUGHTERS  
BETHEL NO. 33**



## Gate City O.E.S. #212

- May 8th – 7:30 pm – Stated Meeting, Mother’s Day – Mary Rees will receive her 50 year pin.  
 May 22nd – 7:30 pm – Memorial – We will honor all of our members who have passed away.  
 June 13th – 7:30 pm – Stated Meeting

Like pearls locked in a casket, We hide the past away, The joys, the hopes, the raptures, The griefs of yesterday. The gems of recollection- We keep them secretly. But there is one more precious, A Mother’s memory.	Time robs us of our treasures, And slowly we forget. But the namr of Mother Is like a jewel set In deep and dear rembrance From all the rest apart, The brightest of the jewels In the casket of the heart. Patience Strong
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See you next month. Enjoy Mother’s Day and have an enjoyable Memorial Day with family and friends.

Sandy Ditto, PM

### YORK RITE BODIES SAN BERNARDINO

2888 N. Arrowhead Ave. - San Bernardino, CA 92405 - (909)883-2615



#### Keystone Chapter No. 56, R.A.M.

- May 7th – 7:00 pm – Building Board Meeting.  
 May 7th – 7:30 pm – Stated Convocation  
 May 17th – 6:30 pm – Grand Officers Reception at Riverside



#### Valley Council No. 27, C.M.

- May 7th – 7:00 pm – Building Board Meeting.  
 May 14th – 7:30 pm – Stated Assembly  
 May 17th – 6:30 pm – Grand Officers Reception at Riverside



#### St. Bernard Commandery No. 23, K.T.

- May 7th – 7:00 pm – Building Board Meeting.  
 May 17th – 6:30 pm – Grand Officers Reception at Riverside  
 May 21st – 7:30 pm – Stated Conclave



## FROM THE EAST

It is my pleasure to report that the lodge’s operating budget is again in the black and smoother sailing is upon us. That ship we call The Budget has stopped taking on water and normal progress has resumed. And this was accomplished without throwing anyone overboard or a mutiny. Of course, we would always welcome more new and old faces to join the crew. I won’t be at lodge for the Stated Meeting, I will be in Las Vegas attending a conference for work (yes I can already hear it, I know that I’ll be missed, TYVM).

I have been in contact with Flagstaff Lodge and they are planning on visiting here during the last weekend in August, from August 22<sup>nd</sup> to 24<sup>th</sup>. I believe that will work into the schedule just fine, with Grand Lodge and Route 66 Rendezvous scheduled for September. Be sure to put their visit on your schedule. More info will be provided in the next month or two.

**Last year we were not able to put together a Fish Fry, unfortunately, due to the lodge’s transition and related activities that took more time than I had planned. I would like to revive that custom and hold the annual Fish Fry possibly in July. If you would like to chair the Fish Fry Committee (or know of someone that you can volunteer for the job) please pass that along to me a.s.a.p.**

At the District Officer’s Association meeting, which will be held at SB lodge, we will be presented with instruction on how to deliver the Masonic Funeral Service. Even if you never give a Funeral Service, it is well worth your while to attend and see it done correctly so that we all know the protocol and procedures for when you do attend a funeral. Basically it makes us look like we have our act together, and believe me the decedent’s family and friends do appreciate it. So everyone please plan on attending the DOA.

Fraternally,  
Wor. Brian Foote, P.M.

## **St. John, Apostle & Evangelist**

**Feast: December 27**

Saint John the Divine as the son of Zebedee, and his mother's name was Salome. They lived on the shores of the sea of Galilee. The brother of Saint John, probably considerably older, was Saint James. The mention of the "hired men" and of Saint John's "home" implies that the condition of Salome and her children was not one of great poverty.

Saints John and James followed John the Baptist when he preached repentance in the wilderness of Jordan. There can be little doubt that the two disciples, whom Saint John does not name, who looked on Jesus "as he walked," when John the Baptist exclaimed with prophetic perception, "Behold the Lamb of God!" were Andrew and John. They followed and asked the Lord where he dwelt. He bade them come and see, and they stayed with him all day. Of the subject of conversation that took place in this interview no record has come to us, but it was probably the starting-point of the entire devotion of heart and soul which lasted through the life of the Beloved Apostle.

John apparently followed his new Master to Galilee, and was with him at the marriage feast of Cana, journeyed with him to Capernaum, and thenceforth never left him, save when sent on the missionary expedition with another, invested with the power of healing. He, James, and Peter, came within the innermost circle of their Lord's friends, and these three were suffered to remain with Christ when all the rest of the apostles were kept at a distance. Peter, James, and John were with Christ in the Garden of Gethsemane. The mother of James and John, knowing our Lord's love for the brethren, made special request for them, that they might sit, one on his right hand, the other on his left, in his kingdom. There must have been much impetuosity in the character of the brothers, for they obtained the nickname of Boanerges, Sons of Thunder. It is not necessary to dwell on the familiar history of the Last Supper and the Passion. To John was committed by our Lord the highest of privileges, the care of his mother. John [the "disciple whom Jesus loved"] and Peter were the first to receive the news from Magdalene of the Resurrection, and they hastened at once to the sepulchre, and there when Peter was restrained by awe, John impetuously "reached the tomb first."

In the interval between the Resurrection and the Ascension, John and Peter were together on the Sea of Galilee, having returned to their old calling, and old familiar haunts. When Christ appeared on the shore in the dusk of morning, John was the first to recognize him. The last words of the Gospel reveal the attachment which existed between the two apostles.

*( Continued next page )*

## **The Child ID Program continues to need your/our support!!**

May 25th – City of Rialto Corporate Yard  
September – Route 66 Rendezvous

Please contact Russ Davis at (909) 883-4552 for times and places.

### **Sickness & Distress**

Irv Uffer - 7534 Palm Avenue, Highland  
Hue Covey - Waterman convalescent  
Roy Stephenson is in the hospital  
Please visit these brothers if you can.

Prayers work!!! Just ask someone who has come back from a serious illness!

### **In Memorium**

*Wor. Cecil Moore, P.M., Bro. Jack Hudson  
Bro. Earl Timko, Bro. Frank Curtis, Bro. Keith Larson  
Bro. James "Tiger" Lawsons, Bro. Lovett Skinner*

Into thy loving hands we commend the spirit of our departed brothers. If you hear of someone passing on please let the Secretary know, so that he can send a card to the family.



## **SCOTTISH RITE BODIES VALLEY OF SAN BERNARDINO**

4400 Varsity Ave. - San Bernardino, CA 92407 - (909)887-4415

May 12th – 5:30 P.M. Executive Board Meeting  
May 20th – 5:30 P.M. Stated Meeting Election of Officers  
– 5:30 P.M. Women's Association Meeting  
– 6:15 P.M. Dinner





## *From the Secretary*

Greetings Brothers

I have been getting a lot of letters asking to be reinstated, which is a really good sign. People who once had some connection to Masonry, now wish to reconnect. Our hope for the next year is to concentrate on some family activities and membership. We have been kicking around a few ideas such as Ice cream socials or those kinds of things. We have been getting a lot of work done. Several people have taken their degrees and we are trying keep them advancing to the sublime degree of Master Mason. Keep your eyes and ears peeled for anyone that might make a good candidate for our degrees.

Within the next few months we are going to be Welcoming the members of Flagstaff to our district, for our Annual Degree. The members last year had a special degree done in the outdoors with horses that we either Master Masons or Fellowcraft, as Arizona wears their aprons accordingly. I don't think we are going to be able to do that, but maybe we can have Wor. Mike Betschart, do a cycle patrol around the parking lot with our officers riding on his shoulders.

Anyone who has some article or something that they would like to add to the calender should send it to Wor. Brian or to the Ward brothers so that it may be included in our calender. We have to make sure that we keep hammering away at what we need to do so that we do not fall into some kind of routine, where we just go through the motions, make sure to visit with us if you have not been to dinner or to a degree in a while as we can surly use the help.

Fraternally  
Wor. Robert Jacka, PM

It was not enough for Peter to know his own fate, he must learn also something of the future that awaited his friend. The Acts show us them still united, entering together as worshippers into the Temple, and protesting together against the threats of the Sanhedrin. They were fellow-workers together in the first step of Church expansion. The apostle whose wrath had been kindled at the unbelief of the Samaritans, was the first to receive these Samaritans as brethren.

He probably remained at Jerusalem until the death of Mary, though tradition of no great antiquity or weight asserts that he took her to Ephesus. When he went to Ephesus is uncertain. He was at Jerusalem fifteen years after Saint Paul's first visit there. There is no trace of his presence there when Saint Paul was at Jerusalem for the last time.

Tradition, more or less trustworthy, completes the history. Irenaeus says that Saint John did not settle at Ephesus until after the death of Saints Peter and Paul, and this is probable. He certainly was not there when Saint Timothy was appointed bishop of that place. Saint Jerome says that he supervised and governed all the Churches of Asia. He probably took up his abode finally in Ephesus in 97. In the persecution of Domitian he was taken to Rome, and was placed in a cauldron of boiling oil, outside the Latin gate, without the boiling fluid doing him any injury. [Eusebius makes no mention of this. The legend of the boiling oil occurs in Tertullian and in Saint Jerome]. He was sent to labor at the mines in Patmos. After 2 years, he was set free and returned to Ephesus, and there it is thought that he wrote his gospel about 98 A.D.

In his old age, when unable to do more, he was carried into the assembly of the Church at Ephesus, and his sole exhortation was, "Little children, love one another". He also brought Mary up on Panaghia Kapulu (Nightingale Mountain) to protect her from the persecutions.















The date of his death cannot be fixed with any precision, but it is believed to be 100 A.D. It is certain that he lived to a very advanced age, about 94 years old (or 66 years after the crucifixion). He is represented holding a chalice from which issues a dragon, as he is supposed to have been given poison, which was, however, innocuous. Also his symbol is an eagle.

After his death he was buried on a mountain outside Ephesus in Turkey. In the 4th century, Byzantines build a small church over his tomb, and finally in the 6th century Justinian I build a cathedral which was destroyed by the Arab raids between 7th and 8th centuries. Today his grave is recognized as a shrine by the Vatican, and it stands in Selcuk, nearby Izmir, in the Aegean region of Turkey. It is one of the many religious sites in Anatolia.



San Bernardino Lodge  
**MAY 2008**



SUN	MON	TUE	WED	THU	FRI	SAT
				1  Dinner 6:30 pm Stated Meeting 7:30 pm	2  Hi-Twelve Arrowhead CC-11:30 am	3  Job's Daughters, 11:00 am At Scottish Rite Center
4	5	6	7  De Molay 7:00 pm At Scottish Rite Center	8  Degree Practice 7:15 pm	9 <u>Hi-Twelve</u>  Gate City OES - 7:30pm <i>Mother's Day</i>	10
11 <i>Mother's Day</i>	12  Scottish Rite Exec. Board Meeting 5:30pm, 6:15pm Dinner	13	14	15  Degrees Practice 7:15 pm	16 <u>Hi-Twelve</u> National Sojourners	17  Job's Daughters, 11:00 am At Scottish Rite Center
18	19	20  Scottish Rite Stated Meeting – 5:30pm 6:15pm Dinner	21  De Molay 7:00 pm At Scottish Rite Center	22  D.O.A. 6:30 pm	23 <u>Hi-Twelve</u>  Gate City OES - 7:30 pm <i>Memorial</i>	24
25	26	27	28	29  Lodge Dark	30 <i>Memorial Day</i>	